

**RESOLUTION NO. 11-18**  
**A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND**  
**AND ELKHART/GOSHEN FISCAL YEAR (FY) 2018-2021**  
**TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the "FAST Act", Fixing America's Surface Transportation Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY 2018-2021 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

WHEREAS, the MACOG consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY 2018-2021 TIP will be amended to include the following:

Amend the FY 2018-2021 Transportation Improvement Plan

**LaPorte District**

**Locally Initiated – Resolution 11-18**

A. South Bend	<u>Amendment</u>	Project in St Joseph County
Resolution 11-18	Add Project	
Des#: 1801240	<b>School Zone Flashing Beacons at 39 Schools</b>	
	<b>Safety Improvement</b>	
Phase: PE	Total: \$100,000	Federal: \$80,000 (Grp I STP)      Local: \$20,000      SFY 2019

B. Mishawaka	<u>Amendment</u>	Project in St Joseph County
Resolution 11-18	Add Project	
Des#: 1801241	<b>Twelfth St from Dodge Ave to Campbell, Phase III</b>	
	<b>Road Reconstruction</b>	
Phase: PE	Total: \$880,000	Federal: \$0      Local: \$880,000      SFY 2018

**RESOLVED THIS 11<sup>th</sup> Day of April, 2018**

Michiana Area Council of Governments

  
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David Wood, Policy Board Chair